### P 06 327 0099 | 0800 422 522 (24 hrs) E info@rangitikei.govt.nz 46 High Street, Private Bag 1102, Marton 4741

# Amendment to Compliance Schedule 2023/24

|                             | OFFICE USE ONLY |  |  |  |  |  |
|-----------------------------|-----------------|--|--|--|--|--|
| Compliance Schedule Number: |                 |  |  |  |  |  |
| Valuation Number:           |                 |  |  |  |  |  |
| Date Application Received:  |                 |  |  |  |  |  |
|                             |                 |  |  |  |  |  |

#### **SECTION 1**

BUILDING Street address of building: (for structures that do not have a street address, state the nearest street intersection and the distance/direction from that intersection)

| Legal descript  | Legal description of land where building is located: (state legal description as at the date of application and, if subdivision is |           |  |  |  |  |  |
|---|--|-----------|--|--|--|--|--|
| proposed include details of relevant lot numbers and subdivision consent) |  |           |  |  |  |  |  |
| LOT:  |  | DP:       |  |  |  |  |  |
| SEC No:   |  | BLK No:   |  |  |  |  |  |
| VAL No:   |  | BLK Name: |  |  |  |  |  |
|   | Building name: (if applicable)   |           |  |  |  |  |  |
| Location of building within site/block:                                   |  |           |  |  |  |  |  |
| Level/Unit number:  |  |           |  |  |  |  |  |
|   | Currently lawfully established use:  |           |  |  |  |  |  |

### SECTION 2

|                                    | OWNER    |  |           |                                |       |  |  |
|------------------------------------|----------|--|-----------|--------------------------------|-------|--|--|
|                                    | Name     | e of owner(s): (eg Mr, Mrs, N                                    | Miss, Ms) |                                |       |  |  |
|                                    |          |  |           |                                |       |  |  |
|                                    |          |  |           |                                |       |  |  |
| Contact person(s):                 |          |  |           |                                |       |  |  |
| Mailing address:                   |          |  |           |                                |       |  |  |
|                                    |          |  | Postcode: |                                |       |  |  |
| Street address/Registered office:  |          |  |           |                                |       |  |  |
| Postcode:                          |          |  |           |                                |       |  |  |
|                                    |          | Owner(s) contact details   | :         |                                |       |  |  |
| Landline:                          |          |  | Mobile:   |                                |       |  |  |
| Daytime:                           |          |  | After     |                                |       |  |  |
|                                    |          |  | hours:    |                                |       |  |  |
| Fax:                               |          |  | Website:  |                                |       |  |  |
| Email:                             |          |  |           |                                |       |  |  |
| Evidence of Ownership: (Please att | tach one | of the following, as appropriat<br>owner(s) of the building/land |           | nstances, showing full name of | legal |  |  |
| Certificate of title               |          |  |           | nent for sale and purchase     |       |  |  |
| Lease                              |          |  | Other de  | ocument (rates demand etc)     |       |  |  |



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| SECTION 3                 |                                |          |                             |             |           |          |                                 |     |
|---------------------------|--------------------------------|----------|-----------------------------|-------------|-----------|----------|---------------------------------|-----|
|                           |                                |          | AGE                         | NT          |           |          |                                 |     |
|                           | (Only req                      | uired if | <sup>f</sup> application is | made on     | behalj    | f of the | owner)                          |     |
|                           |                                | Nam      | ne of Agent(s): (@          | eg Mr, Mrs, | , Miss, N | 1s)      |                                 |     |
|                           |                                |          |                             |             |           |          |                                 |     |
|                           |                                |          |                             |             |           |          |                                 |     |
|                           | Contact person(s):             |          |                             |             |           |          |                                 |     |
|                           | Mailing address:               |          |                             |             |           |          |                                 |     |
|                           |                                |          |                             |             | Post      | code:    |                                 |     |
| Street addre              | ss/Registered office:          |          |                             |             |           |          |                                 |     |
|                           |                                |          |                             |             | Post      | code:    |                                 |     |
| Agent(s) contact details: |                                |          |                             |             |           |          |                                 |     |
|                           | Landline:                      |          |                             |             | М         | obile:   |                                 |     |
|                           | Daytime:                       |          |                             |             |           | After    |                                 |     |
|                           |                                |          |                             |             | ł         | nours:   |                                 |     |
|                           | Fax:                           |          |                             |             | We        | bsite:   |                                 |     |
|                           | Email:                         |          |                             |             |           | •        |                                 |     |
| Relationsh                | <b>ip to Owner:</b> (State det | ails and |                             |             | n from th | he owne  | r(s) to make the application on | the |
|                           |                                |          | owner(s)                    | behalf)     |           |          |                                 |     |
|                           |                                |          |                             |             |           |          |                                 |     |
|                           | First Point of Contac          | t for Co | mmunication w               | ith the Co  | uncil/B   | uilding  | Control Authority:              |     |
|                           | Agent:                         |          |                             |             |           |          | Owner:                          |     |
|                           |                                |          | Preferred corr              | esponder    | nce:      |          |                                 |     |
|                           | Fax:                           |          |                             | Email       |           |          | Post:                           |     |
|                           |                                |          |                             |             |           |          |                                 |     |

| <ul> <li>STOPP</li> <li>Upon lodging application with Council, the FEE is required</li> <li>The Compliance Schedule application will NOT BE ACCEPTED unless a copy of the existing Compliance Schedule is attached</li> </ul> |
|---|
|---|

| SECTION 4  |                      |
|--|----------------------|
| COMPLIANCE SCHEDULE APPLICATION FEES   |                      |
| (Set by the Council in accordance to Section 219 of The Building Act 2004 and Section 150 of the Local | Government Act 2002) |
| CLASSIFICATION   | FIXED FEE \$         |
| Amendment to Compliance Schedule   | 300.00*              |
| Inspections (BWOF, Swimming pool, Building Consent, General Compliance)                                | 239.00*              |
| Annual Building Warrant of Fitness renewal   | 174.00*              |

| <b>SECTION 5</b> |                    |  |                |           |  |
|------------------|--------------------|--|----------------|-----------|--|
|                  |                    | DECLARATION                                  |                |           |  |
| Name:            |                    |  |                |           |  |
| Signature:       |                    |  | Date:          |           |  |
| Ow<br>sigr       | vner(s)<br>nature: | Agent(s) signature on behalf of and with the | e authority of | the owner |  |



SECTION 4

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### SECTION 6

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|              | APPLICATION   |          |                    |        |  |  |  |  |  |  |
|--------------|---|----------|--------------------|--------|--|--|--|--|--|--|
| Ple          | ase tick the relevant box(es) to show which systems are included, or to be included in t  | he buil  | ding pro           | oject  |  |  |  |  |  |  |
|              | SPECIFIED SYSTEMS (SS)  | EXISTING | NEW or<br>MODIFIED | REMOVE |  |  |  |  |  |  |
| SS01         | Automatic systems for fire suppression (eg sprinkler system)  |          |                    |        |  |  |  |  |  |  |
| SS02         | Automatic or manual emergency warning systems for fire or other dangers (other than a warning system for fire that is entirely within a household unit and serves only that unit) |          |                    |        |  |  |  |  |  |  |
| SS03         | Electromagnetic or automatic doors or windows (eg ones that close on fire alarm activation)<br>03.1 Automatic doors   |          |                    |        |  |  |  |  |  |  |
|              | 03.2 Access controlled doors  |          |                    |        |  |  |  |  |  |  |
| 6664         | 03.3 Interface fire or smoke doors or windows   |          |                    |        |  |  |  |  |  |  |
| SS04         | Emergency lighting systems  |          |                    |        |  |  |  |  |  |  |
| SS05         | Escape route pressurisation systems   |          |                    |        |  |  |  |  |  |  |
| SS06<br>SS07 | Rise mains for fire services use           Automatic back-flow prevention device connected to potable water supply  |          |                    |        |  |  |  |  |  |  |
| 3307         | Lifts, escalators or travelators or other systems for moving people or goods within<br>buildings  |          |                    |        |  |  |  |  |  |  |
| SS08         | 08.1 Passenger – carrying lifts   |          |                    |        |  |  |  |  |  |  |
|              | 08.2 Service lifts including dumb waiters   |          |                    |        |  |  |  |  |  |  |
|              | 08.3 Escalators and moving walks  |          |                    |        |  |  |  |  |  |  |
|              | Mechanical ventilation or air conditioning systems  |          |                    |        |  |  |  |  |  |  |
| SS09         | 09.1 Cooling tower as part of an air conditioning system  |          |                    |        |  |  |  |  |  |  |
|              | 09.2 Cooling tower as part of a processing plant (not a Specified System)   |          |                    |        |  |  |  |  |  |  |
| SS10         | Building maintenance units for providing access to the exterior and interior walls of buildings   |          |                    |        |  |  |  |  |  |  |
| SS11         | Laboratory fume cupboards   |          |                    |        |  |  |  |  |  |  |
| SS12         | Audio loops or other assistive listening systems  |          |                    |        |  |  |  |  |  |  |
|              | Smoke control systems   |          |                    |        |  |  |  |  |  |  |
| SS13         | 13.1 Mechanical smoke control   |          |                    |        |  |  |  |  |  |  |
|              | 13.2 Natural smoke control  |          |                    |        |  |  |  |  |  |  |
|              | 13.3 Smoke curtains   |          |                    |        |  |  |  |  |  |  |
| SS14         | Emergency power systems   |          |                    |        |  |  |  |  |  |  |
|              | 14.1 Emergency power systems  |          |                    |        |  |  |  |  |  |  |
|              | 14.2 Signs  |          |                    |        |  |  |  |  |  |  |
|              | Emergency power systems for, or signs relating to, a system or feature specified in<br>any of the clauses 1 to 13   |          |                    |        |  |  |  |  |  |  |
|              | 15.1 Systems for communicating spoken information intended to facilitate evacuation   |          |                    |        |  |  |  |  |  |  |
| SS15         | 15.2 Final exits (as defined by A2 of the Building Code); and   |          |                    |        |  |  |  |  |  |  |
|              | 15.3 Fire separations   |          |                    |        |  |  |  |  |  |  |
|              | 15.4 Signs for communicating information intended to facilitate evacuation  |          |                    |        |  |  |  |  |  |  |
|              | 15.5 Smoke separations  |          |                    |        |  |  |  |  |  |  |
| SS16         | Cable Car (including to individual dwelling)  |          |                    |        |  |  |  |  |  |  |



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| PLEASE OUTLINE BELOW THE PERFORMANCE STANDARDS, INSPECTION, MAINTENANCE AND REPORTING<br>PROCEDURES WHICH WILL BE USED FOR EACH SPECIFIED SYSTEM IDENTIFIED |         |  |  |  |  |
|---|---------|--|--|--|--|
| Specified System<br>(Please write reference number)   | Details |  |  |  |  |
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Amendment to Compliance Schedule

#### P 06 327 0099 | 0800 422 522 (24 hrs) E info@rangitikei.govt.nz 46 High Street, Private Bag 1102, Marton 4741

| APPLICATION (Continued) |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
| Maximum occupancy load: |  |  |  |  |  |
| Primary Risk Group:     |  |  |  |  |  |
| Intended use:           |  |  |  |  |  |
| Conditions:             |  |  |  |  |  |
|                         |  |  |  |  |  |
|                         |  |  |  |  |  |
|                         |  |  |  |  |  |
|                         |  |  |  |  |  |

#### SECTION 7

2023/24

|   | GUIDELINE  |     |    |
|---|--|-----|----|
|   | 1 Building   | YES | NO |
| • | <i>Street address of building</i> include the "legal" street number , street name, suburb, town and postcode   |     |    |
| • | Legal description can be obtained from the Certificate of Title and/or rates demands   |     |    |
| • | <i>Location of building</i> If there is more than one building on the property indicate which building the application relates to  |     |    |
| • | <i>Level/Unit Number</i> The level on which the work is planned. The unit where the work is planned. (This will be shown on the unit title plan.)  |     |    |
| • | <i>Current Lawfully Established Use</i> This relates to the activities that take place in all or part of the building  |     |    |
|   | 2 Owner  | YES | NO |
| • | <b>Name of Owner</b> The person, people, company or organisation shown as the owner on the Certificate of Title or another person, company or organisation who is entitled to charge rent for the property   |     |    |
| • | <b>Contact Person</b> Only complete this section if the owner is a company or organisation and where you need to nominate a contact person   |     |    |
| • | <b>Evidence of Ownership</b> The most common evidence of ownership is a Certificate of Title. This can be obtained from Land Information New Zealand (LINZ) (0800) 665 463. The Certificate of Title must be less than three months old.   |     |    |
| ٠ | Other Documents A printout of a current Rates Demand is also acceptable  |     |    |
|   | 3 Agent  | YES | NO |
| • | <i>Relationship to Owner</i> Someone who has been engaged by the owner, eg Builder, Architect, Designer, Plumber, etc  |     |    |
| • | <i>First Point of Contact</i> Identify who you would like the Council to liaise with in regards to application   |     |    |
|   | 4 Compliance Schedule  | YES | NO |
| • | <b>Compliance Schedule</b> A Compliance Schedule is required for buildings that have systems or features that need regular maintenance and checking to ensure the health and safety of the building users is protected.<br>These systems and features are listed in a Compliance Schedule for the building. The building owner must issue a Building Warrant of Fitness confirming that the systems have been checked and are operating correctly. |     |    |



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|     | OFFICE USE ONLY<br>(To be completed by Rangitikei District Council ONLY) |       |    |    |  |  |  |  |  |  |  |  |
|-----|--|-------|----|----|--|--|--|--|--|--|--|--|
|     | DECLARATION Yes No NA  |       |    |    |  |  |  |  |  |  |  |  |
| 1   | Are all sections of the application form completed                       |       |    |    |  |  |  |  |  |  |  |  |
| 2   | Specified Systems correctly identified in Section 6                      |       |    |    |  |  |  |  |  |  |  |  |
| 3   | A copy of the existing Compliance Schedule attached                      |       |    |    |  |  |  |  |  |  |  |  |
| 4   | Vetting completed and application accepted                               |       |    |    |  |  |  |  |  |  |  |  |
| 5   | Reason for decision – Correct information provided                       |       |    |    |  |  |  |  |  |  |  |  |
| 6   | Vetting completed and application incomplete                             |       |    |    |  |  |  |  |  |  |  |  |
| 7   | Reason for decision – Noted below:                                       |       |    |    |  |  |  |  |  |  |  |  |
|     |  |       |    |    |  |  |  |  |  |  |  |  |
|     |  |       |    |    |  |  |  |  |  |  |  |  |
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|     |  |       |    |    |  |  |  |  |  |  |  |  |
|     |  | Yes   | No | NA |  |  |  |  |  |  |  |  |
| 8   | Application sent back to Agent/Owner Dated:                              |       |    |    |  |  |  |  |  |  |  |  |
| Nam | e of Vetting Officer:  |       |    |    |  |  |  |  |  |  |  |  |
|     | Signature:   | Date: |    |    |  |  |  |  |  |  |  |  |

