

## KŌRERO MAI

We need to receive your feedback by 5pm on Monday, 5 May 2025

# SUBMISSION FORM

Have your say on 'Where's Annual Plan & Co @ Rangitīkei?'

Kei whea rā te Māhere ā-tau i tēnei wā? Me hoki whakamuri, kia anga whakamua. Tēnā, tukuna mai tō kōrero.

Submissions close at 5pm, Monday 5 May 2025



## IT'S EASY TO MAKE A SUBMISSION

Anyone can make a submission on this Consultation Document by filling out the form online at [www.rangitikei.govt.nz/wheres-annualplan-andco](http://www.rangitikei.govt.nz/wheres-annualplan-andco) or by completing this submission form.

Submission forms can be delivered to:

- **Marton Head Office**  
46 High Street, Marton, 4710
- **Marton Community Hub**  
31 High Street, Marton, 4710
- **Bulls Community Hub**  
Te Matapihi, 4 Criterion Street, Bulls, 4818
- **Taihape Community Hub**  
102 Hautapu Street (SH1), Taihape, 4720

**Mailed freepost to:**

Rangitikei District Council - 172050  
Private Bag 1102, Marton, 4741

**Emailed to:**

[submissions@rangitikei.govt.nz](mailto:submissions@rangitikei.govt.nz)

## YOUR DETAILS

Name/Ingoa: \_\_\_\_\_

Is your feedback on behalf of an organisation?  Yes  No  
(If yes, this confirms you have the authority to submit on the organisation's behalf)

Organisation/ Tōpūtanga (if applicable): \_\_\_\_\_

Address/Kāinga noho: \_\_\_\_\_

Email/ Īmēra: \_\_\_\_\_

Phone/Waea: \_\_\_\_\_

- Please tick this box if you would like to speak to your submission at the Council Hearings on 15 May 2025. Someone will contact you to confirm this.

### Please note:

Submissions for Where's Annual Plan & Co @ Rangitīkei? are public information and your name, organisation and submission will be made available to the public as part of deliberations. Your contact details will remain private.

Your submission will only be used for the purpose of the Where's Annual Plan & Co @ Rangitīkei? process and will be held by Rangitīkei District Council at 46 High St, Marton 4710. You may access the information and request its correction, if required.

### How did you hear about this consultation?

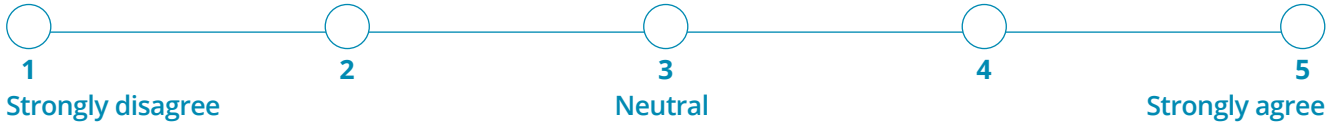
- Newspaper  Website  Facebook  Other  
 Mail  Meeting  Poster/Flyer \_\_\_\_\_

Please indicate your preference for each topic on the scales below:

**KEY TOPIC 1 - DRAFT WASTE MANAGEMENT AND MINIMISATION PLAN.**

Do you agree with our vision for waste management and minimisation in the Rangitikei?\*

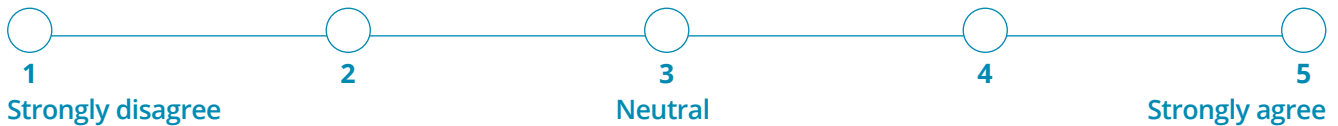
*"To maintain a healthy and protected environment for Rangitikei by reducing our impact on the environment"*



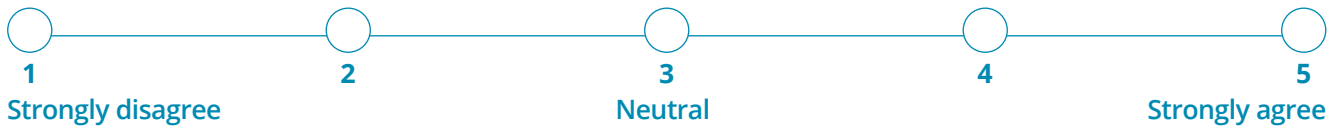
Comment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you agree with our 2030 targets for reducing waste?\*

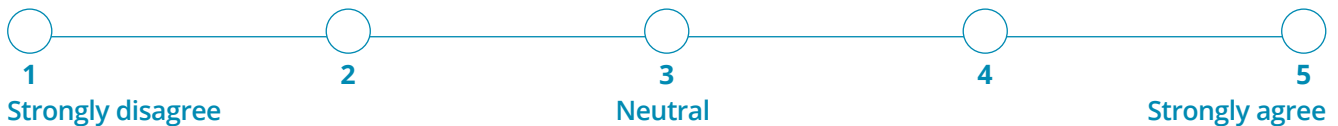
Reduce the amount of material entering the waste management system by 10% per person



Reduce the amount of material that needs final disposal by 30% per person



Reduce the biogenic methane emissions from waste by at least 30%



Comment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**KEY TOPIC 2 - DRAFT DANGEROUS, AFFECTED AND INSANITARY BUILDINGS POLICY**

Do you support the Draft Dangerous, Affected and Insanitary Buildings Policy?\*

Comment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

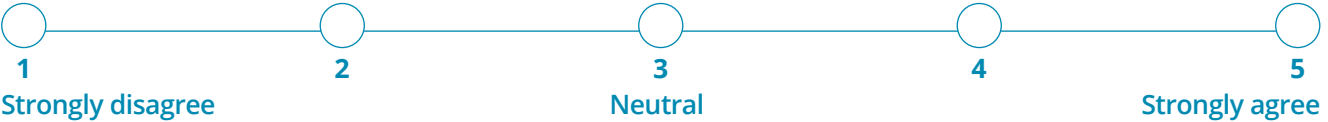
**KEY TOPIC 3 - PROPOSED SCHEDULE OF FEES & CHARGES**

Are there any fees/charges you think should be changed?  
i.e. Do you think there are fees/charges that should be increased or decreased?

Comment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**KEY TOPIC 4 - YOUR VIEW ON OUR PLANNED PROGRAMME OF WORK FOR ANNUAL PLAN 2025/26**

Do you think Rangitikei District Council's programme of work proposed in the Annual Plan 2025/26 reflects the needs and priorities of the community?\*



Why, Why not? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Which projects or services would you like to hear more about?\*(  
(please tick all that apply)

- Community Leadership
- Parks and Reserves
- Roading
- Community
- Water Supply
- Rubbish and Recycling
- Wastewater and Sewage Disposal
- Regulatory Services
- Stormwater Drainage
- Other

Comment: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

← Tape edge together before free posting →

### ANYTHING ELSE?

Comment: \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Rangitikei District Council  
Annual Plan & Co Submissions  
Att: Planning and Democracy  
Private Bag 1102  
Marton 4741

