

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 003 From Wanganui Area Neighbourhood Support Groups Inc

Form Submitted 12 Apr 2024, 7:53AM NZST

## Instructions for Grantmakers

## Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank - while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitikei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

## Project Report

**\* indicates a required field**

### **Name of Applicant \***

Wanganui Area Neighbourhood Support Groups

### **Project Title \***

Junior Neighbourhood Support

### **Amounts of funds received from the Community Initiatives Fund \***

1

Must be a number.

### **Please provide a short summary of the work that was completed as part of this project / program / initiative \***

We were able to purchase for Terms 1 and 4 Back packs, Drink Bottles and lunch boxes for Marton Junction, James Cook and Ratana Schools which are in the Rangitikei District. These were presented to nominated students in term and term 4 assembly awards.

Describe the "who, what, where, when and why" of your initiative

## Project dates

### **Start Date**

01/02/2023

Must be a date.

### **Finish Date \***

31/01/2024

Must be a date.

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 003 From Wanganui Area Neighbourhood Support Groups Inc

Form Submitted 12 Apr 2024, 7:53AM NZST

## Outcomes

### Describe the main findings in your evaluation of the project and how it benefited the community: \*

By presenting the awards to the children nominated it gives them a sense of pride and achievement that they have been recognised for their good work not only in their school but also in their community and hopefully it inspires other children who were not nominated to work towards receive one of our awards.

### What worked really well: \*

The sense of mana and pride the students got when their name was called out.

### What didn't work so well/could be improved? \*

Sadly not everyone could get an award and we allocated only 10 awards per school.

### How many people benefited from your project \*

60 children

### Was this number \*

- more than you expected
- what you expected
- less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

### Target 1: \*

sense of pride

### Target 2: \*

achievement

### Target 3: \*

satisfaction

### Did you record any aspect of your project/program through photographs, audio or video?

- Yes
- No

### Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \*

- Yes
- No

e.g. in a media release, in a speech, on your website, in a project/annual report

# Community Initiatives Fund: Round 2, 2022/23

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Form Submitted 12 Apr 2024, 7:53AM NZST

Please provide details below.

**Upload files:**

No files have been uploaded

and/or

**Provide web link:**

Must be a URL

and/or

**Additional details:**

Rangitikei are always mentioned at our awards ceremony and are also mentioned at our AGM.

## Financial Report

\* indicates a required field

### Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
RDC	Donations*	Confirmed*	\$1,110.00	we purchase from the Warehouse

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
THE WAREHOUSE	Project and Production*	\$321.00	
the warehouse	Project and Production	\$483.00	

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 003 From Wanganui Area Neighbourhood Support Groups Inc

Form Submitted 12 Apr 2024, 7:53AM NZST

the warehouse	Project and Production	\$231.00	

## Income and Expenditure Totals

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$1,110.00	\$1,035.00	\$75.00
This number/amount is calculated.	This number/amount is calculated.	This number/amount is calculated.

## Certification and Feedback

**\* indicates a required field**

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

We purchase the backpacks, drink bottles and lunch boxes from the Warehouse. We allow for a slight increase in their prices but otherwise we are nearly right on budget.

## Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**

Yes  No

**Name of authorised person \***

member, board member or appropriately authorised volunteer

**Position \***

Area Coordinator  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \***

to verify that this application is authorised by the applicant organisation

**Contact Email \***

**Community Initiatives Fund: Round 2, 2022/23**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF 2022/23 003 From Wanganui Area Neighbourhood**  
**Support Groups Inc**  
Form Submitted 12 Apr 2024, 7:53AM NZST

**Date \***

12/04/2024  
Must be a date

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 009 From Marton Food Pantry

Form Submitted 27 Apr 2024, 9:52AM NZST

## Instructions for Grantmakers

## Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank - while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitikei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

## Project Report

**\* indicates a required field**

### **Name of Applicant \***

Marton Food Pantry

### **Project Title \***

Van Operating Expenses

### **Amounts of funds received from the Community Initiatives Fund \***

2000

Must be a number.

### **Please provide a short summary of the work that was completed as part of this project / program / initiative \***

We were able to continue operating the van to collect and deliver food from our suppliers to our storage unit, the venue we operate from, and to clients for our weekly Food Pantry. It allowed us to collect food as it came up on special or free, and avoid it going to landfill.

The funding allowed for fuel costs, vehicle requirement costs, insurance, and some required maintenance.

Describe the "who, what, where, when and why" of your initiative

## Project dates

### **Start Date**

01/04/1923

### **Finish Date \***

31/03/1924

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 009 From Marton Food Pantry

Form Submitted 27 Apr 2024, 9:52AM NZST

Must be a date.

Must be a date.

## Outcomes

### Describe the main findings in your evaluation of the project and how it benefited the community: \*

Marton Food Pantry was able to access more suppliers for food by using the van, and to save time and money for volunteers by carrying larger amounts at a time.

We could coordinate our collection from different areas rather than separate trips.

We were able to make deliveries to the vulnerable and homebound residents in our community.

### What worked really well: \*

We were able to keep the van going, and have it reliable - it contributed to the smooth operation of the Marton Food Pantry

### What didn't work so well/could be improved? \*

The running costs for our van cost more than what we received. Cost was over \$4,000 and we received \$2,000 and we rely on grants and donations for our funding.

### How many people benefited from your project \*

6,486

### Was this number \*

- more than you expected
- what you expected
- less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

### Target 1: \*

We were able to continue serving the community by supplying food weekly, and keep up our profile to do this.

### Target 2: \*

We could collect food that would otherwise go to landfill, and avoid this.

### Target 3: \*

People in need were able to top up their groceries with a range of different food, drinks, and toiletries each week.

### Did you record any aspect of your project/program through photographs, audio or video?

- Yes
- No

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 009 From Marton Food Pantry

Form Submitted 27 Apr 2024, 9:52AM NZST

**Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \***

Yes  No

e.g. in a media release, in a speech, on your website, in a project/annual report

**Please provide details below.**

**Upload files:**

*No files have been uploaded*

and/or

**Provide web link:**

Must be a URL

and/or

**Additional details:**

We acknowledged funding from RDC Community Initiatives funding in our reports for the Charities Commission and in other funding applications. We haven't done any articles and we don't have a website.

## Financial Report

**\* indicates a required field**

### Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
Community Initiatives Fund grant	Government Grants *	Confirmed *	\$2,000.00	Grant received from RDC Community Initiatives Fund last year



**Community Initiatives Fund: Round 2, 2022/23**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF 2022/23 009 From Marton Food Pantry**  
 Form Submitted 27 Apr 2024, 9:52AM NZST

<b>Expenditure Description</b>	<b>Expenditure Type</b>	<b>Expenditure Amount (\$)</b>	<b>Notes</b>
Fuel	Project and Production *	\$840.00	
RUC/Rego	Project and Production	\$460.00	
Insurance	Project and Production	\$461.00	
Repairs & Maintenance	Project and Production	\$2,508.00	

**Income and Expenditure Totals**

<b>Total Income Amount</b>	<b>Total Expenditure Amount</b>	<b>Income - Expenditure</b>
\$2,000.00	\$4,269.00	-\$2,269.00
<small>This number/amount is calculated.</small>	<small>This number/amount is calculated.</small>	<small>This number/amount is calculated.</small>

**Certification and Feedback**

\* indicates a required field

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

No, except the funding we received was significantly less than the actual costs.

**Certification**

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**  Yes  No

**Name of authorised person \*** \_\_\_\_\_ staff member, board member or appropriately authorised volunteer

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 009 From Marton Food Pantry

Form Submitted 27 Apr 2024, 9:52AM NZST

**Position \***

Secretary

Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \***

ou to verify that this application is authorised  
by the applicant organisation

**Contact Email \***

**Date \***

26/04/1924

Must be a date

## Instructions for Grantmakers

## Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank - while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

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The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

## Project Report

**\* indicates a required field**

**Name of Applicant \***

Marton & District Historical Society

**Project Title \***

MDHS Archiving Project

**Amounts of funds received from the Community Initiatives Fund \***

2500

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

The MDHS has a garage full of archives ie paper records of families, churches, schools, settlements, sports and other groups. To preserve them, we need to scan, then catalogue and make them available for research and future generations.

Describe the "who, what, where, when and why" of your initiative

## Project dates

**Start Date**

21/06/2023

Must be a date.

**Finish Date \***

31/03/2024

Must be a date.

## Outcomes

**Describe the main findings in your evaluation of the project and how it benefited the community: \***

We are just at the very beginning

**What worked really well: \***

We have purchased a great quantity of archive supplies that will keep us going for some time.

**What didn't work so well/could be improved? \***

We need to get more volunteers to join us, to train them and have them visit regularly to work through the project.

**How many people benefited from your project \***

This is a hard one, but I always say it's the population of Marton of 5,200. Someone has to save what is a fragile paper resource so that it is available for now and always, telling our local stories.

**Was this number \***

- more than you expected
- what you expected
- less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

**Target 1: \***

Catalogue the collection - yes, we are moving forward with this. We have done many individual pages scanned under our two computer/scanner stations, some of that has been catalogued by Sarah Pickering and we have now paid for an eHive subscription which gives us somewhere to host that information. It's already on our Dropbox account.

**Target 2: \***

Digitise the collection to save it for future generations - there has been no flood yet to destroy what we have. We are still working on the families in the A section, but it was always going to take a long time.

**Target 3: \***

Increased volunteers - we are working on this, but it's a slow process. Sarah has trained a handful of people and we are diligently working away. We have a good key setup now and we got more interest in membership through the home visit to Woodleigh for our Christmas party and at the recent Heritage Weekend, so we are getting there very slowly.

**Did you record any aspect of your project/program through photographs, audio or video?**

- Yes

**Community Initiatives Fund: Round 2, 2022/23**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF 2022/23 012 From Marton & District Historical Society**  
Form Submitted 29 Aug 2024, 10:13PM NZST

No

**We'd love to see some visual and audio representations of your work. Please share below.**

**Upload files:**

---

Filename: IMG\_1529.jpg  
File size: 4.4 MB

and/or

**Provide web link:**

<https://www.martonhistory.nz/>  
Must be a URL

and/or

**Provide additional details:**

Recent visit from classic car group  
Please include captions, if relevant

**Can we use your media content in our own communications?**

Yes  No  Please contact us first  
e.g. in our annual report

**Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \***

Yes  No

e.g. in a media release, in a speech, on your website, in a project/annual report

**Please provide details below.**

**Upload files:**

*No files have been uploaded*

and/or

**Provide web link:**

<https://www.martonhistory.nz/partners>  
Must be a URL

and/or

**Additional details:**

We only created our new SquareSpace website, but have included all of our funders to date.

## Financial Report

**\* indicates a required field**

**Community Initiatives Fund: Round 2, 2022/23**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF 2022/23 012 From Marton & District Historical Society**  
 Form Submitted 29 Aug 2024, 10:13PM NZST

**Project Income & Expenditure**

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

<b>Income Description</b>	<b>Income Type</b>	<b>Confirmed Funding?</b>	<b>Income Amount (\$)</b>	<b>Notes</b>
Donations & Fundraising	Donations *	Confirmed *	\$200.00	Accounts to 31 March 2024
Subscriptions	Earned Income	Confirmed	\$1,000.00	
Archive Research & Museum Entrance	Earned Income	Confirmed	\$240.00	
Photocopying	Earned Income	Confirmed	\$75.40	
Interest Received	Earned Income	Confirmed	\$405.76	
COGS	Philanthropic Grants	Confirmed	\$5,000.00	
Grant (Dudding)	Philanthropic Grants	Confirmed	\$10,000.00	
RDC CIF	Philanthropic Grants	Confirmed	\$2,500.00	
Whanganui Community Foundation	Philanthropic Grants	Confirmed	\$2,000.00	

<b>Expenditure Description</b>	<b>Expenditure Type</b>	<b>Expenditure Amount (\$)</b>	<b>Notes</b>
Accountant	Administrative and Infrastructure *	\$575.00	
Administrator	Salaries and Wages	\$3,562.00	
Advertising	Advertising and Promotion	\$49.80	
Archiving Resources	Administrative and Infrastructure	\$1,681.19	
Computers - hardware & software	Administrative and Infrastructure	\$1,469.32	

**Community Initiatives Fund: Round 2, 2022/23**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF 2022/23 012 From Marton & District Historical Society**  
 Form Submitted 29 Aug 2024, 10:13PM NZST

Electricity	Administrative and Infrastructure	\$521.13	
Insurance	Administrative and Infrastructure	\$2,158.09	
Post, print, equip, sundry	Administrative and Infrastructure	\$381.75	
Phone & Internet	Administrative and Infrastructure	\$1,061.76	

**Income and Expenditure Totals**

<b>Total Income Amount</b>	<b>Total Expenditure Amount</b>	<b>Income - Expenditure</b>
\$21,421.16 This number/amount is calculated.	\$11,460.04 This number/amount is calculated.	\$9,961.12 This number/amount is calculated.

**Certification and Feedback**

\* indicates a required field

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

We are going great on the project. From March 2024, we are seeking to pay for a part-time administrator and a part-time archivist. To date, our archivist Sarah has trained 5 people and we have scanned 767 pages.

**Certification**

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**  Yes  No

**Name of authorised person \*** \_\_\_\_\_ member, board member or appropriately authorised volunteer

**Position \*** Secretary/Treasurer  
 Position held in applicant organisation (e.g. CEO, Treasurer)

**Community Initiatives Fund: Round 2, 2022/23**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF 2022/23 012 From Marton & District Historical Society**  
Form Submitted 29 Aug 2024, 10:13PM NZST

**Contact Phone Number \***

you to verify that this application is authorised  
by the applicant organisation

**Contact Email \***

**Date \***

29/08/2024  
Must be a date



## Instructions for Grantmakers

## Instructions for Grantees

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## Project Report

**\* indicates a required field**

**Name of Applicant \***

Marton & Districts Budget Service Inc.

**Project Title \***

Administrative costs

**Amounts of funds received from the Community Initiatives Fund \***

2000.00

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

The funding helped to cover essential costs for the continued operation of the budget service in Marton.

Describe the "who, what, where, when and why" of your initiative

## Project dates

**Start Date**

01/07/2022

Must be a date.

**Finish Date \***

30/06/2023

Must be a date.

## Outcomes

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 001 From Marton & Districts Budget Service

Form Submitted 18 Sep 2024, 1:12PM NZST

#### **Describe the main findings in your evaluation of the project and how it benefited the community: \***

As the only budgeting service in our district we provide a vital service to people experiencing financial distress and unmanageable debt. In the year 2022-23 our Financial Mentors conducted 333 client sessions, working one-on-one with individuals to help them find solutions to their difficulties. 72% of clients engaged for more than two sessions, and 94% of those clients reduced their debt over the period of their engagement with the service. Average debt reduction for the year was \$6,840.75 per client.

#### **What worked really well: \***

We have had some good and positive interactions with creditors on behalf of clients who cannot afford repayments, resulting in reduced repayment amounts and sometimes full or partial debt write-offs due to hardship. Our advocacy on behalf of clients has resulted in some very good outcomes. We also work on educating clients to become more financially capable, with 55% improving their capability over the time of their engagement with the service.

#### **What didn't work so well/could be improved? \***

We would like some clients to engage more with the service rather than attend for just one session to resolve a crisis. With ongoing engagement, clients can learn effective money management techniques and their consumer rights and responsibilities, thus reducing the risk of getting into further financial strife.

We would like to have presented some community budgeting workshops to interest groups, but did not have the staff capacity at this time. We will be working on this in the future.

#### **How many people benefited from your project \***

About 150

#### **Was this number \***

- more than you expected
- what you expected
- less than you expected

## **Targets**

Please report on your success at achieving the three targets you identified in your application.

#### **Target 1: \***

Referrals of clients into the service has been coming from a greater range of organisations and information sources, including other community organisations, Facebook, Work & Income, self-referrals, family/friends, other government departments, Money Talks and microfinance lenders.

#### **Target 2: \***

There was an overall 37% increase in client session numbers compared with the previous year, even though the total number of clients was comparable. Clients are engaging with the service for longer and finding it beneficial to their circumstances. This gives our mentors more time to include financial literacy components to their client sessions, not just "fire-fighting".

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 001 From Marton & Districts Budget Service

Form Submitted 18 Sep 2024, 1:12PM NZST

#### Target 3: \*

94% of clients decreased their debt during the time of their interaction with the service, compared to 80% in the previous year. Average client debt reduction was up by 168% on the previous year.

#### Did you record any aspect of your project/program through photographs, audio or video?

- Yes  
 No

#### Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \*

- Yes  No

e.g. in a media release, in a speech, on your website, in a project/annual report

#### Please provide details below.

#### Upload files:

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Filename: Chair Report 2023.doc  
File size: 45.0 kB

and/or

#### Provide web link:

Must be a URL

and/or

#### Additional details:

## Financial Report

\* indicates a required field

### Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
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**Community Initiatives Fund: Round 2, 2022/23**  
**Community Initiatives Fund Project Report Form**  
**Application No. CIF 2022/23 001 From Marton & Districts Budget Service**  
 Form Submitted 18 Sep 2024, 1:12PM NZST

Koha	Donations *	Confirmed *	\$250.00	None
Apprenticeship Boost	Other Income	Confirmed	\$3,000.00	
JBS Dudding Trust	Philanthropic Grants	Confirmed	\$18,000.00	
Rangitikei District Council	Government Grants	Confirmed	\$2,000.00	
MSD Contract	Government Grants	Confirmed	\$55,924.00	
Reimbursements	Other Income	Confirmed	\$1,050.00	
Photocopying	Other Income	Confirmed	\$45.00	
Interest	Earned Income	Confirmed	\$2,174.00	

<b>Expenditure Description</b>	<b>Expenditure Type</b>	<b>Expenditure Amount (\$)</b>	<b>Notes</b>
Salaries/wages	Salaries and Wages *	\$62,687.00	
Travel & reimbursements	Other Expenditure	\$1,980.00	
Advertising	Advertising and Promotion	\$29.00	
Postage/stationery	Administrative and Infrastructure	\$205.00	
Insurance	Administrative and Infrastructure	\$2,734.00	
Rent	Administrative and Infrastructure	\$7,862.00	
Phone	Administrative and Infrastructure	\$2,105.00	
Power	Administrative and Infrastructure	\$2,588.00	
Sundry	Other Expenditure	\$294.00	
Review fees	Administrative and Infrastructure	\$2,012.00	
Equipment maintenance	Other Expenditure	\$73.00	

**Income and Expenditure Totals**

# Community Initiatives Fund: Round 2, 2022/23

## Community Initiatives Fund Project Report Form

### Application No. CIF 2022/23 001 From Marton & Districts Budget Service

Form Submitted 18 Sep 2024, 1:12PM NZST

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$82,443.00	\$82,569.00	-\$126.00
This number/amount is calculated.	This number/amount is calculated.	This number/amount is calculated.

## Certification and Feedback

**\* indicates a required field**

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

No

## Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**  Yes  No

**Name of authorised person \*** \_\_\_\_\_  
authorised volunteer \_\_\_\_\_, board member or appropriately

**Position \*** \_\_\_\_\_  
Manager  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \*** \_\_\_\_\_  
\_\_\_\_\_ ou to verify that this application is authorised  
by the applicant organisation

**Contact Email \*** \_\_\_\_\_

**Date \*** \_\_\_\_\_  
18/09/2024  
Must be a date

# Community Initiatives Fund Round 2, 2023/24

## Community Initiatives Fund Project Report Form

Application No. CIF00045 From Wanganui Area Neighbourhood Support Groups Inc

Form Submitted 10 Jun 2024, 8:22AM NZST

### Instructions for Grantmakers

### Instructions for Grantees

This form is designed to help us understand the challenges, triumphs and insights you experienced and gained while running your funded project/program. Please be frank - while we absolutely want to know about and celebrate your successes, it's just important to us that we understand what did not work so well. This will help us to learn what we and others could do differently next time.

You must complete and submit this form no later than the date stipulated in your funding agreement. If you fail to do so you may not be eligible to apply for further grants from Rangitikei District Council.

The completion of this form should be overseen by someone with an intimate knowledge of the funded project/program.

### Project Report

**\* indicates a required field**

**Name of Applicant \***

Wanganui Area Neighbourhood Support Group

**Project Title \***

Junior Neighbourhood Support Awards

**Amounts of funds received from the Community Initiatives Fund \***

790.00

Must be a number.

**Please provide a short summary of the work that was completed as part of this project / program / initiative \***

We were able to purchase backpacks, drink bottles and lunch boxes for our Jjunior Neighbourhood Awards programme.

Describe the "who, what, where, when and why" of your initiative

### Project dates

**Start Date**

03/06/2024

Must be a date.

**Finish Date \***

13/12/2024

Must be a date.

### Outcomes

## Community Initiatives Fund Round 2, 2023/24

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#### **Describe the main findings in your evaluation of the project and how it benefited the community: \***

We reward children from the following schools, Marton Junction, James Cook and Ratana for their

support they show towards their fellow students for caring at school and in the community.

They set examples to other children who in turn follow their example.

#### **What worked really well: \***

The presentation is attended by the Rangitikei Council, Police, Fire and Emergency. The children get to know that these awards make a difference because they are giving back to their school and their community.

#### **What didn't work so well/could be improved? \***

everything was in order

#### **How many people benefited from your project? \***

21

#### **Was this number? \***

- more than you expected
- what you expected
- less than you expected

## Targets

Please report on your success at achieving the three targets you identified in your application.

#### **Target 1: \***

WE awarded deserving children

#### **Target 2: \***

Their participation was achieved because they help out, reach out and looked out for their fellow students.

#### **Target 3: \***

It gave them a sense of pride.

#### **Did you record any aspect of your project/program through photographs, audio or video?**

- Yes
- No

#### **Did you provide any acknowledgement of the Rangitikei District Council as a funder of your project/program? \***

- Yes
- No

e.g. in a media release, in a speech, on your website, in a project/annual report

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Please provide details below.

**Upload files:**

No files have been uploaded

and/or

**Provide web link:**

Must be a URL

and/or

**Additional details:**

We always thank them in our speech and get them to help present the awards.

## Financial Report

\* indicates a required field

### Project Income & Expenditure

Please provide details of any project income (funds received) and project expenditure (funds spent) to date.

Use the 'Notes' column to provide any additional information you think we should be aware of.

Income Description	Income Type	Confirmed Funding?	Income Amount (\$)	Notes
funding	Donations*	Confirmed*	\$790.00	for back packs etc

Expenditure Description	Expenditure Type	Expenditure Amount (\$)	Notes
awards	Project and Production*	\$790.00	back packs etc



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### Income and Expenditure Totals

Total Income Amount	Total Expenditure Amount	Income - Expenditure
\$790.00	\$790.00	\$0.00
This number/amount is calculated.	This number/amount is calculated.	This number/amount is calculated.

### Certification and Feedback

**\* indicates a required field**

**Have you experienced any issues with your intended project budget to date? If so, please explain reasons for any major variances or for providing incomplete information:**

no issues

### Certification

This section must be completed by an appropriately authorised person on behalf of the applicant organisation (may be different to the contact person listed earlier in this application form).

**I certify that to the best of my knowledge the statements made within this application are true and correct, and I understand that if the applicant organisation is approved for this grant, we will be required to accept the terms and conditions of the grant as outlined in the letter of approval.**

**I agree**  Yes  No

**Name of authorised person \*** \_\_\_\_\_ member, board member or appropriately authorised volunteer

**Position \*** Area Coordinator  
Position held in applicant organisation (e.g. CEO, Treasurer)

**Contact Phone Number \*** \_\_\_\_\_ you to verify that this application is authorised by the applicant organisation

**Contact Email \***

**Date \*** 10/06/2024  
Must be a date

**Community Initiatives Fund Round 2, 2023/24**

**Community Initiatives Fund Project Report Form**

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